

**AGENDA
REGULAR COUNCIL MEETING
CITY OF AUSTELL
MONDAY, MAY 4, 2015**

1. CALL TO ORDER

- A. Invocation – Reverend David Pearce – Austell Presbyterian Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

2. CONSENT AGENDA – INFORMATION AND UPDATE

(No Action Required by Council – See Specific Department Director before Meeting.)

3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills \$1,000.00
- C. Approve Minutes of Regular Council Meeting April 6, 2015

4. EXCEPTION TO CONSENT AGENDA

5. CITIZENS REPORT

6. GAS SYSTEM REPRESENTATIVE

JOE JERKINS

7. FINANCE DEPARTMENT

VIRGINIA REAGAN, CHAIRPERSON

Denise Soesbee, Director

- A. Financial Report
- B. Public Hearing Preliminary Reading of 2015-16 Fiscal Year Budget

8. GENERAL ADMINISTRATION

KIRSTEN ANDERSON, CHAIRPERSON

Carolyn Duncan, Director

- A. No Report

9. POLICE DEPARTMENT

VIRGINIA REAGAN, CHAIRPERSON

Bob Starrett, Police Chief

- A. Police Report
- B. Code Enforcement Report

10. FIRE DEPARTMENT

RANDY GREEN, CHAIRPERSON

Tim Williams, Fire Chief

- A. Fire Report
- B. 1131 Pontiac Circle / Information Only
- C. Unsafe Building Abatement Hearing / 1138 Pontiac Circle
- D. Unsafe Building Abatement Hearing / 1129 Pontiac Circle
- E. Unsafe Building Abatement Hearing / 2080 Sanders Drive
- F. Unsafe Building Abatement Hearing / 2090 Sanders Drive

11. PUBLIC WORKS DEPARTMENT

KIRSTEN ANDERSON, CHAIRPERSON

Randy Bowens, Director

1. Recommendation and Approval:

- A. Veterans Memorial Highway Sidewalk Improvements
- B. Purchase of New Brush Chipper

2. Proclamations (Under Mayor's Agenda)

- A. Water Professionals Appreciation Day
- B. National Public Works Week

12. PARKS DEPARTMENT

SCOTT THOMAS, CHAIRPERSON

Jim Graham, Director

- A. No Report

13. COMMUNITY DEVELOPMENT

OLLIE CLEMONS, CHAIRPERSON

Jim Graham, Director

- A. Building Permit Fee Schedule
- B. Adoption of Mission Statement

14. ATTORNEY, DUPREE & KIMBROUGH

- A. No Report

15. MAYOR'S REPORT

A. CMA MEETING

LOCATION:

TIME:

JUNE 9, 2015

HOSTED BY CITY OF SMYRNA

@ BRAWNER HALL

6:30 P.M.

C. Proclamation - Water Professionals Appreciation Day

D. Proclamation - National Public Works Week

E. Request from Representative Erica Thomas - Foster Children's Program

F. Ethics Policy – Resolution

16. ADJOURN