

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY, NOVEMBER 5, 2012**

**1. CALL TO ORDER**

- A. Invocation – Pastor Bob Neal – City Chaplain
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Reception – 6:30 P.M. - 25 Year Plaque & Pin Presentation – Robert Sfreddo  
5 Year Pin – Alex Layton

**2. CONSENT AGENDA – INFORMATION AND AGENDA**

(No Action Required by Council – See Specific Department Director before Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$ 987.50
- C. Approve Minutes of Regular Council Meeting October 1, 2012

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE**

**JOE JERKINS**

**7. FINANCE DEPARTMENT**

**VIRGINIA REAGAN, CHAIRPERSON**

**Denise Soesbee, Director**

- A. Financial Report

**8. GENERAL ADMINISTRATION**

**KIRSTEN ANDERSON, CHAIRPERSON**

**Carolyn Duncan, Director**

- A. No Report

**9. POLICE DEPARTMENT**

**VIRGINIA REAGAN, CHAIRPERSON**

**Bob Starrett, Police Chief**

- A. Police Report
- B. Code Enforcement Report
- C. Reception – 25 Year Plaque & Pin Presentation – Robert Sfreddo

**10. FIRE DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**

**Tim Williams, Fire Chief**

- A. Fire Report
- B. 5 Year Pin Presentation – Firefighter Alex Layton

**11. PUBLIC WORKS DEPARTMENT**

**KIRSTEN ANDERSON, CHAIRMAN**

**Randy Bowens, Director**

- A. Community Garden and Educational Center Budget
- B. Acceptance of Donation for Community Garden and Educational Center
- C. Community Garden and Educational Center Name
- D. Request for Street Light – 6064 Love Street

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**

**Jim Graham, Director**

- A. Surplus of Stage Trailer

**13. COMMUNITY DEVELOPMENT DEPARTMENT**

**SUZANNE THOMASON, CHAIRPERSON**

**Jim Graham, Director**

- A. Rezoning Application from L.C. Stansel for property located at 4799 Old Westside Road.
- B. Annexation Application from the City of Austell for property located at 5464 and 5530 Austell - Powder Springs Road.

**14. ATTORNEY, DUPREE & KIMBROUGH**

- A. No Report

**15. MAYOR'S REPORT**

- A. CMA MEETING

NO MEETING

TIME:

LOCATION:

**16. ADJOURN**