



Community Affairs
 5000 Austell Powder Springs Rd
 Suite 141
 Austell, GA 30106
 Office: (770) 944-4309
 Web: www.austellga.gov

ELECTRICAL PERMIT APPLICATION

All contractors are required to have a Georgia Contractor's License and a business license from a Georgia municipality

- GREYSTONE
 GA. POWER

DATE: _____
 PERMIT NO.: _____
 AMPS: _____
 VOLTS: _____
 SINGLE PHASE
 3 PHASE

PERMIT TYPE:

- | | | |
|--------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> RESIDENTIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> NEW BUILDING |
| <input type="checkbox"/> ADDITION | <input type="checkbox"/> ELEC. SYSTEM EXPAN. | <input type="checkbox"/> REWIRE |
| <input type="checkbox"/> FIRE DAMAGE | <input type="checkbox"/> SIGN | <input type="checkbox"/> RECONNECT |

| | | | | | |
|-------------------------------|--------|------|----------------------------------|--------|------|
| ADDRESS OF JOB LOT# / SUITE#: | | | EMAIL ADDRESS: | | |
| ELECTRICAL CONTRACTOR: | | | PROPERTY OWNER/ GEN. CONTRACTOR: | | |
| ADDRESS: | | | ADDRESS: | | |
| CITY: | STATE: | ZIP: | CITY: | STATE: | ZIP: |
| TELEPHONE: | | | TELEPHONE: | | |

| ITEMS | FEE | QTY | AMOUNT | ITEMS | FEE | QTY | AMOUNT | ITEMS | FEE | QTY | AMOUNT |
|------------------------------------|-------|-----|--------|--|--------|-----|--------|--|-------|-----|--------|
| SERVICES/DISCONNECTS/PANELS | | | | TRANSFORMERS | | | | OTHER | | | |
| TEMP.SERV.POLE | 35.00 | | | 10 Kva or Less | 5.00 | | | Gas Disp. Pump | 5.00 | | |
| 30 Amps. | 35.00 | | | 11 TO 25kVA | 7.50 | | | X-Ray Machines | 10.00 | | |
| 60 Amps. | 35.00 | | | Over 25kVA | 12.50 | | | Spas, hot tubs,ect | 5.00 | | |
| 100 Amps. | 40.00 | | | Discharge System | 1.50 | | | Swimming Pools | 50.00 | | |
| 125 Amps. | 50.00 | | | ELECTRICAL HEATER, FURNACES, APPLIANCES | | | | Mobile Homes | 20.00 | | |
| 150 Amps. | 50.00 | | | Less than 1kW | 2.00 | | | Sign | 50.00 | | |
| 200 Amps. | 50.00 | | | 1.0 to 3.5kW | 3.00 | | | MOTORS | | | |
| 400 Amps. | 80.00 | | | 3.5 to 10 kW | 5.00 | | | Less than 1 | 1.50 | | |
| Over 401 Amps. | 75.00 | | | 10.1 to 25 kW | 7.50 | | | 1HP to 5HP | 2.50 | | |
| RESIDENTIAL | | | | COMMERCIAL | | | | 5.1 HP to 10 HP | 3.50 | | |
| Lighting Fixtures | .25 | | | Lighting Fixtures | .35 | | | 10.1HP to 20HP | 5.00 | | |
| Receptacles | .25 | | | Receptacles | .30 | | | 20.1HP to 59HP | 10.00 | | |
| Switches | .25 | | | Switches | .30 | | | 60 HP and over | 15.00 | | |
| RESIDENTIAL RANGES | | | | ELEVATORS | | | | AIR CONDITIONER & REFRIGERATION | | | |
| Surface Unit | 3.50 | | | Elevators & Lifts up to \$25,000 | 70.00 | | | 1-10 Ton | 10.00 | | |
| Oven Unit | 3.50 | | | Elevators & Lifts Over \$25,000 | 250.00 | | | 11-30 Ton | 20.00 | | |
| Comb. Unit | 6.00 | | | LOW VOLTAGE | | | | 31-100 Ton | 30.00 | | |
| RESIDENTIAL APPLIANCES | | | | Amplifier | 5.00 | | | 101 Ton & up | 40.00 | | |
| Water Heater | 4.00 | | | Cable TV Controller | 5.00 | | | | | | |
| Clothes Dryer | 4.00 | | | Communication Cont. | 5.00 | | | | | | |
| Dishwasher | 1.50 | | | Low Voltage Cont. | 5.00 | | | | | | |
| Dishwasher | 1.50 | | | Control Point or | .30 | | | | | | |
| Disposal Unit | 1.50 | | | Outlet ie., smoke detector, Pull Station | .30 | | | | | | |
| Furnace (Gas) | 2.00 | | | | | | | MINIMUM PERMIT | | | |
| Bath Fans | 1.50 | | | Horn, Electric Valve, Phone Jack | .30 | | | \$50.00/\$100.00 | | | |
| Air Conditioner | 9.00 | | | | | | | Total All Fees \$ | | | |
| Vent Hoods & Fans | 1.50 | | | | | | | State Card # | | | |
| FLOOD & AREA LIGHTING | | | | | | | | | | | |
| 100 to 300 Watts | 1.00 | | | | | | | | | | |
| 301 to 1000 Watts | 2.00 | | | | | | | | | | |
| 1001 and over | 3.00 | | | | | | | | | | |

NOTE: ALL UTILITY SERVICES ON PRIVATE PROPERTY MUST BE PLACED UNDERGROUND IN ACCORDANCE WITH CITY OF AUSTELL ORDINANCE.

MASTER ELECTRICIAN: _____